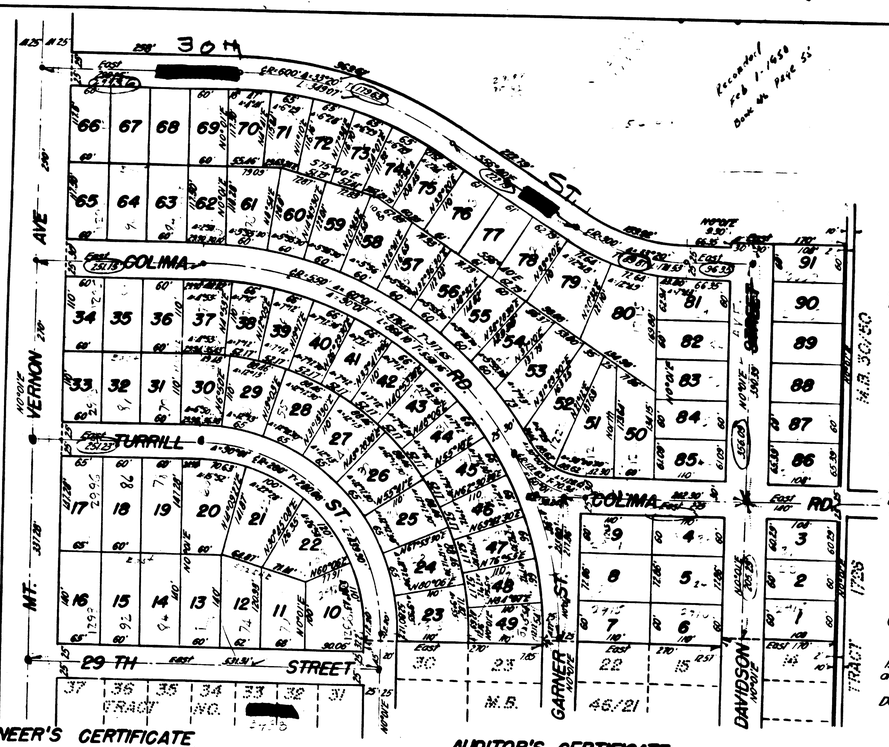
'406



TRACT NO. 3525

MARSHALL-HIGHLANDS HOMES UNIT NO. 3

BEING A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 28, T.1N., R.4W., S.B.B.&M., BEING WITHIN THE MUSCUPIABE RANCHO.

SCALE 1"=100'

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass clear title to said property and we consent to the making of said map and subdivision as shown within the colored border, lines and dedicate all streets and an additional 2' feet along the West of an existing 10 foot alley as shown to the City of San Bernardino, a Municipal Corporation and we also convey an easement and right of way across the rear 5' of of Lots 1 to 15 inclusive for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

MARSHALL-HIGHLANDS HOMES, INC.

President _____ Secretary _____

NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles SS

On this ____ day of _____, 1949, before me, _____, a Notary Public in and for the County of Los Angeles, State of California, personally appeared Paul W. Truscott, known to me to be the President and Chas. H. Church, known to me to be the Secretary of MARSHALL-HIGHLANDS HOMES, INC., the Corporation that executes the within instrument and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I hereby set my hand and official seal the day and year first above written.

_____
Notary Public in and for said County and State

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino, by Resolution adopted _____ 1949 approved the attached map, accepted as public all streets and alley shown on the attached map and all easements given.

Dated this ____ day of _____, 1949 _____ City Clerk, City of San Bernardino, State of California

I hereby approve the foregoing resolution.

_____
Mayor, City of San Bernardino, State of California

Map Approved

_____
Acting City Engineer of San Bernardino, State of California

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

_____
Superintendent of Streets, City of San Bernardino, State of California.

ENGINEER'S CERTIFICATE

I, Chas. L. Faulks, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in November, 1949 and that all monuments shown actually exist and their positions are correctly shown.

_____
Registered Civil Engineer No. 139

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated this ____ day of _____, 1949

D.W. NICHOLS, County Auditor
County of San Bernardino, State of California

By _____ Deputy

NOTE

Basis of Bearings was the West Line of Tract No 1726, as per M.B. 30, Pg. 50, records of San Bernardino, California.
2"x2" Stakes set at all lot corners, set 3/4" I.P. tagged R.E. 139 where shown thusly

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